

**WIGGENHALL ST. GERMANS PARISH COUNCIL**

**AGENDA FOR ANNUAL ASSEMBLY**

Annual Assembly for the Parish of Wiggenhall St. Germans will take place on Monday 15<sup>th</sup> May 2017 at 7.30pm at **Wiggenhall St. Germans Memorial Hall**

All whose names are on the Electoral Register have a statutory right to speak and vote at the meeting. The electors may give others who attend the opportunity to speak. The meeting is open to anyone.

The following items are already on the Agenda:

1. **Apologies**
2. **Open Forum/Police in attendance hopefully**
3. **Matters Arising**
4. **Chairman's Annual Report 2016/7**

The meeting will be chaired by Cllr Done

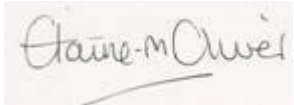
**ANNUAL PARISH COUNCIL MEETING**

You are hereby summoned to attend the Annual Parish Council Meeting of Wiggenhall St. Germans Parish Council at the Memorial Hall, School Road, Wiggenhall St Germans on 15<sup>th</sup> May 2017, following the Annual assembly meeting.

1. **Election of Chairman**
2. **Election of Vice-Chairman**
3. **Election of Representative on Village Hall Committee.**
4. **Review of register of Members Interests**
5. **Nomination of RFO and Internal Auditor**
6. **Financial Statement for Year.**  
**Propose & Second Adoption (For audit purposes)**
7. **Annual Governance Statement**
8. **Confirm circulated Minutes of Meeting 20<sup>th</sup> March 2017**
9. **To consider play area issues (if applicable)**
10. **To consider purchase of a seat to commemorate the Queen's birthday**
11. **To consider LED lighting in the village**
12. **To discuss formation of a sub committee to forward suggestions for uses of football field**
13. **To adopt General Power of Competence**
14. **To review standing orders and Financial regulations**
15. **Finance**
  - (i) **Approve payment of invoices and monthly statement**
16. **To consider correspondence**

<b>BCKLWN</b>	<b>Boundary Review meeting 22.6.17</b>	<b>Emailed</b>
<b>Police crime Commissioner</b>	<b>Meeting at Snettisham 2/5/17</b>	<b>Emailed</b>
<b>Snap</b>	<b>Minutes</b>	<b>Emailed</b>
17. **Planning**
  - (i) **Planning to consider:-**  
**17/00752/F 4 Pleasant Row 1<sup>st</sup> floor extension**  
**17/00328/F Chestnut Farm, construction of outbuilding**
  - (ii) **Planning notification received**
  - (iii) **Decisions made during the month**
18. **Councillors Reports**

**DATE OF NEXT MEETING 17th July 2016**

SIGNED  \_\_\_\_\_ (Clerk to The Council) DATE 2nd May 2017